



Los Angeles County Commission on Human Relations  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012  
(213) 974-7611

**A G E N D A**  
**COMMISSION MEETING**  
**TUESDAY, February 18, 2003 - 12:30-2:00 p.m.**  
**320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012**

- 1. Call to Order/Flag Salute**
- 2. Approval of Minutes of February 3, 2003 meetings**
- 3. President's Report**
- 4. Executive Director's Report**
- 5. Committee Reports**
  - 5.1 John Anson Ford Human Relations Awards Event Committee
  - 5.2 Legislation/Public Policy Committee Report
  - 5.3 Media/Public Education Committee Report
- 6. Commission's Programs, Coalitions, and External Committees**
  - 6.1 Corporate Advisory Committee
  - 6.2 Media Image Coalition
  - 6.3 Network Against Hate Crime
  - 6.4 Human Relations Mutual Assistance Consortium
- 7. Old Business**
  - 7.1. Discussion on Racial Classification Initiative
  - 7.2. Discussion on INS Registration Program
- 8. New Business**
  - 8.1. Rep. Coble's remarks on WWII internment of Japanese Americans - Saenz
  - 8.2. Federal Communications Commission (FCC) Media Consolidation - events at USC (2-18) and in Richmond, VA (2-27)– Dove
- 9. Public Comment**
- 10. Commissioner Announcement**
- 11. Adjournment**

**\* Denotes that the agenda packet includes written material regarding this agenda item.**

**\*\* All committee reports are to be submitted in writing in advance for the agenda packet.**

**Para mas información, favor de comunicarse al (213) 974-7611.**

Meetings are held in English; however language interpretation is available in other languages. If needed, please contact the Commission as far as in advance of the meeting date as possible. If accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The programs of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:ZB:GML